

**PROPOSED PLAN OF 3-STORIED RESIDENTIAL BUILDING, OWNED BY - SRI. SHIBNATH GUHA MAJUMDER, AT CORRESPONDING TO MOUZA - AHARAMPUR, J.L. NO.- 35, L.R. DAG NO.- 1263, L.R. KHATIAN NO.- 1849, HOLDING NO.- 216, WARD NO.- 02, UNDER NEW BARRACKPORE MUNICIPALITY, P.S. - NEW BARRACKPORE, P.O. - NEW BARRACKPORE, NORTH 24 PARGANAS, KOLKATA - 700131.**

OFFICE USE ONLY

Sanjib Roy  
Urban Infrastructure Expert  
New Barrackpore Municipality

Prabir Saha  
Assistant Engineer  
New Barrackpore Municipality

Prabir Saha  
Chairman  
New Barrackpore Municipality

**STATEMENT OF PLAN PROPOSAL**

- TOTAL AREA OF LAND = 05 K. - 00 CH. - 00 SQFT. OR 3600 SFT. (M/L.) (AS PER DEED) = 04 K. - 10 CH. - 37 SQFT. OR 3367 SFT. (AS PER PHY.)
- GROUND COVERAGE : 183.94 SQ.M. OR 1979.93 SFT. (58.80%)
- TOTAL HEIGHT OF THE BUILDING : 12.5 M.

COVERED AREA	SQ.M.	SQFT.
a) GROUND FLOOR (CAR PARKING)	80.82	861.33
b) GROUND FLOOR (RESL.)	75.27	810.21
c) GROUND FLOOR (COMMON)	24.74	266.30
d) GROUND FLOOR (ELECTRICAL ROOM)	3.91	42.09
e) FIRST FLOOR (RESL.)	183.94	1979.93
f) SECOND FLOOR (RESL.)	183.94	1979.93
g) THIRD FLOOR (RESL.)	183.94	1979.93
<b>TOTAL COVERED AREA</b>	<b>735.76</b>	<b>7919.72</b>

**DOORS AND WINDOWS SCHEDULE**

SL.NO.	LEGEND	SIZE	SPECIFICATION
1	D	1200X2100	PANELED DOOR
2	D1	900X2100	-DO-
3	D2	750X2100	-DO-
4	W1	1500X1350	ALUMINIUM SLIDING
5	W2	1200X1350	-DO-
6	SW	900X1350	-DO-
7	W3	600X600	PIVOTED
8	W4	1000X1350	ALUMINIUM SLIDING

**SPECIFICATION**

- ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE STATED.
- ALL EXTERNAL WALLS ARE 200 TH. & ALL INTERNAL WALLS ARE 125 THK UNLESS OTHERWISE STATED.
- THE DEPTH OF S.U.G.W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
- BRICK WORK 200 TH. WITH MORTAR 1:6 & BRICK WORK 125 TH. WITH MORTAR 1:4
- ALL R.C.C. WORKS INCLUDING FOUNDATION M20
- GRADE OF STEEL Fe 415 I.S. CODE 1786-1979
- ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
- OTHERS ITEM ARE AS PER I.S. SPECIFICATION

**COLOUR SPECIFICATION**

PROPOSED AREA	RED
EXISTING AREA	YELLOW
SURFACE DRAIN	---
WATER LINE	---
ROAD	---

**CERTIFICATE OF BUILDING PLAN:-**

I/WE DO HEREBY CERTIFY THAT THE PLANS, ELEVATION & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO. - 216, WARD NO. - 02, UNDER THE JURISDICTION OF NEW BARRACKPORE MUNICIPALITY/NOTIFIED AREA AUTHORITY/INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES 2007. THIS IS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATE FROM THE RESPECTIVE AUTHORITIES SUCH AS 'AIRPORT AUTHORITY ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT/RECONSTRUCT/ADD/ALTERATION OF THE BUILDING ON THE SAID PLOT.

ARCHAN MAJUMDER  
M.Tech, M.I.S.E., AMIE  
License No. 25339 (M.C.E.)

SIGNATURE OF LICENSED BUILDING SURVEYOR OR ARCHITECT  
(NAME ADDRESS & EMPANELMENT NO.)

**CERTIFICATE OF STABILITY:-**

I/WE HEREBY CERTIFY THAT THE FOUNDATION OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT NO. - 216, WARD NO. - 02, UNDER THE JURISDICTION OF NEW BARRACKPORE MUNICIPALITY/NOTIFIED AREA AUTHORITY/INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PERSONALLY INSPECTED AND FOUND SAFE WITH RESPECT TO FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSTRUCTION OF FOUNDATION & SETTLEMENT OF SOIL & OTHER CONDITIONS IN ACCORDANCE WITH THE PROVISIONS OF ALL RELEVANT I.S. CODE OF PRACTICE AND NATIONAL BUILDING CODE.

MANI SANKAR CHATTERJEE  
E.S.E. NO. 20581  
M.C.E.

ARCHAN MAJUMDER  
M.Tech, M.I.S.E., AMIE  
Chartered Engineer  
Consulting Geo Technical Engineer  
G.T.E. No. - 62719 (M.C.E.)

SIGNATURE OF STRUCTURAL ENGINEER  
(NAME ADDRESS & EMPANELMENT NO.)

SIGNATURE OF GEO-TECHNICAL ENGINEER  
(NAME ADDRESS & EMPANELMENT NO.)

**CERTIFICATE OF OWNER:-**

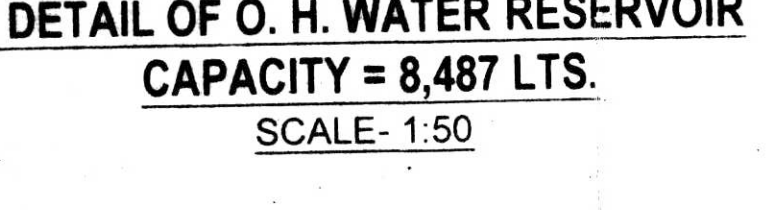
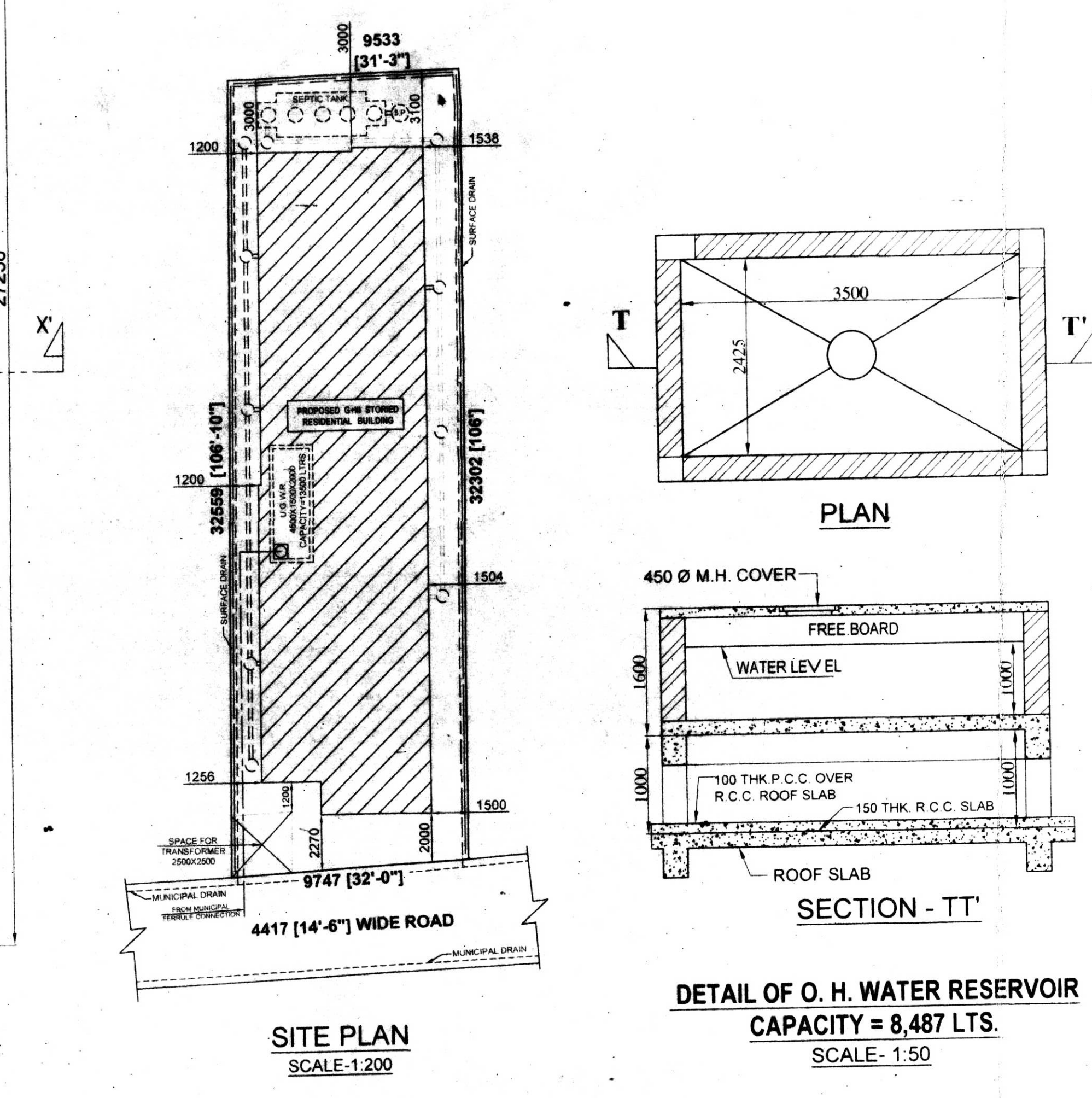
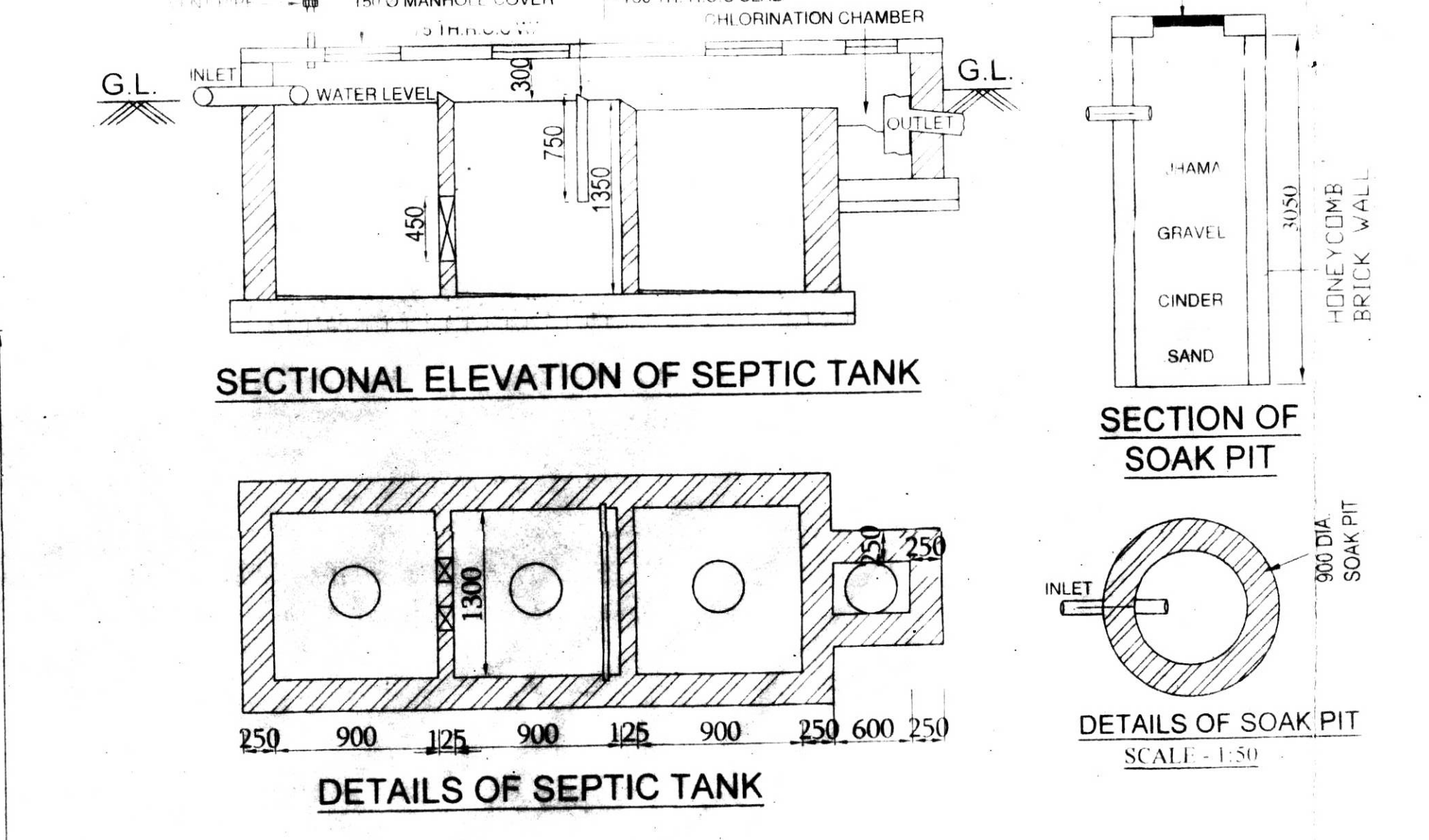
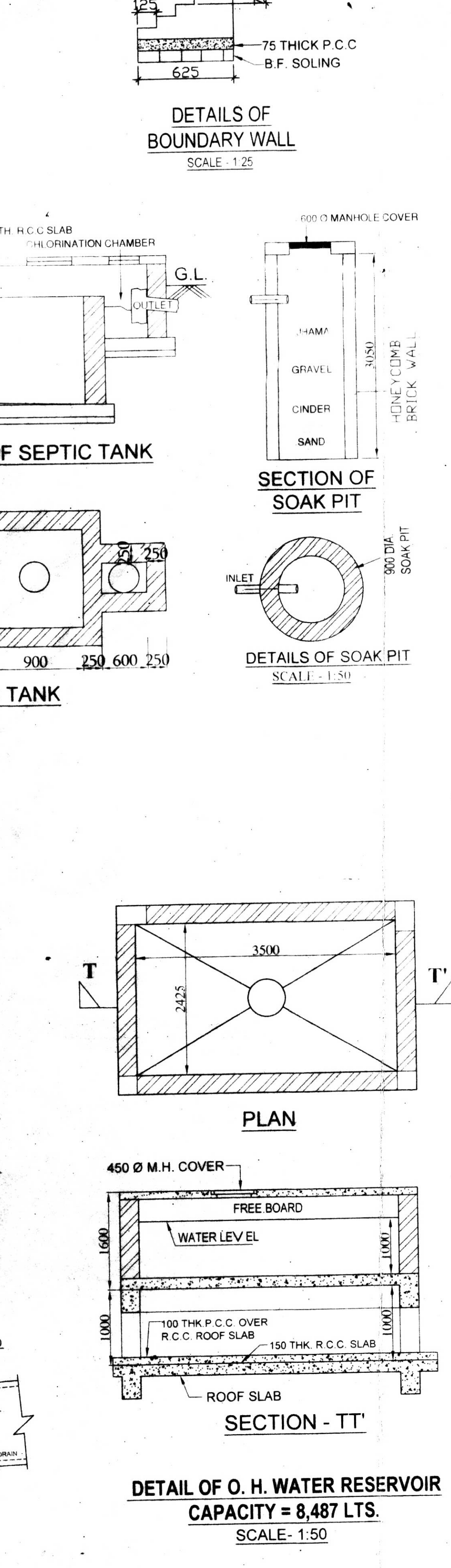
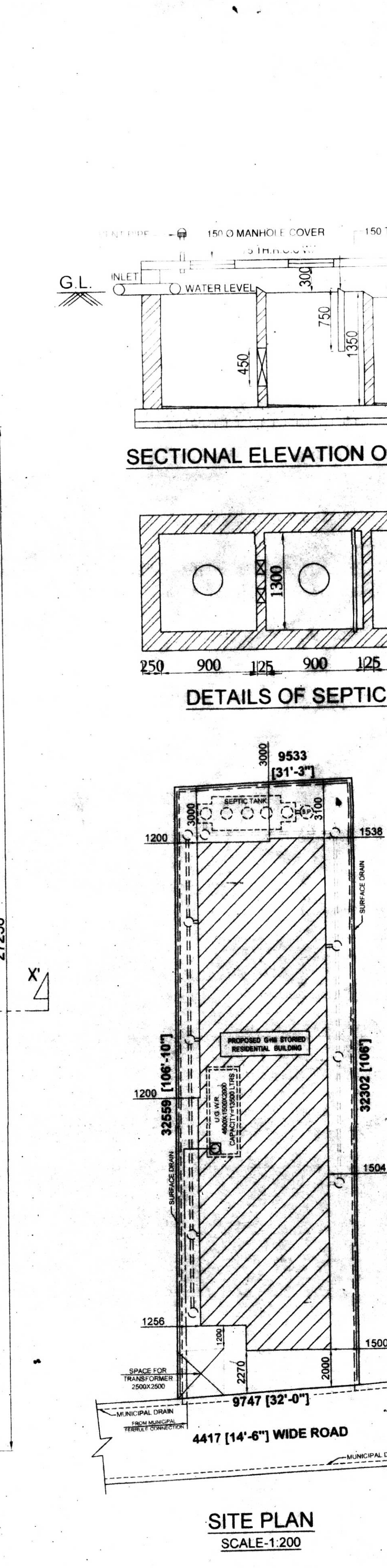
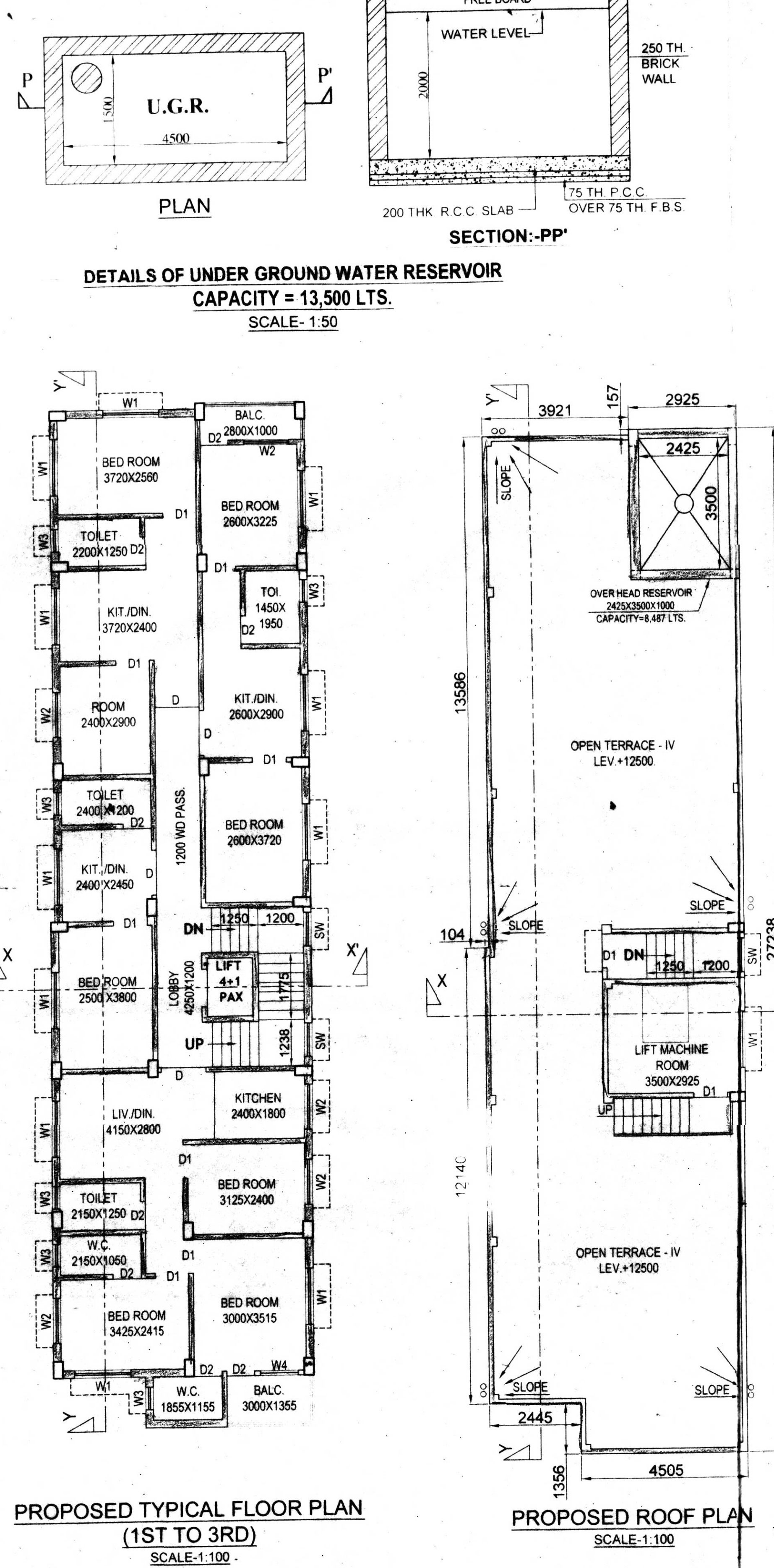
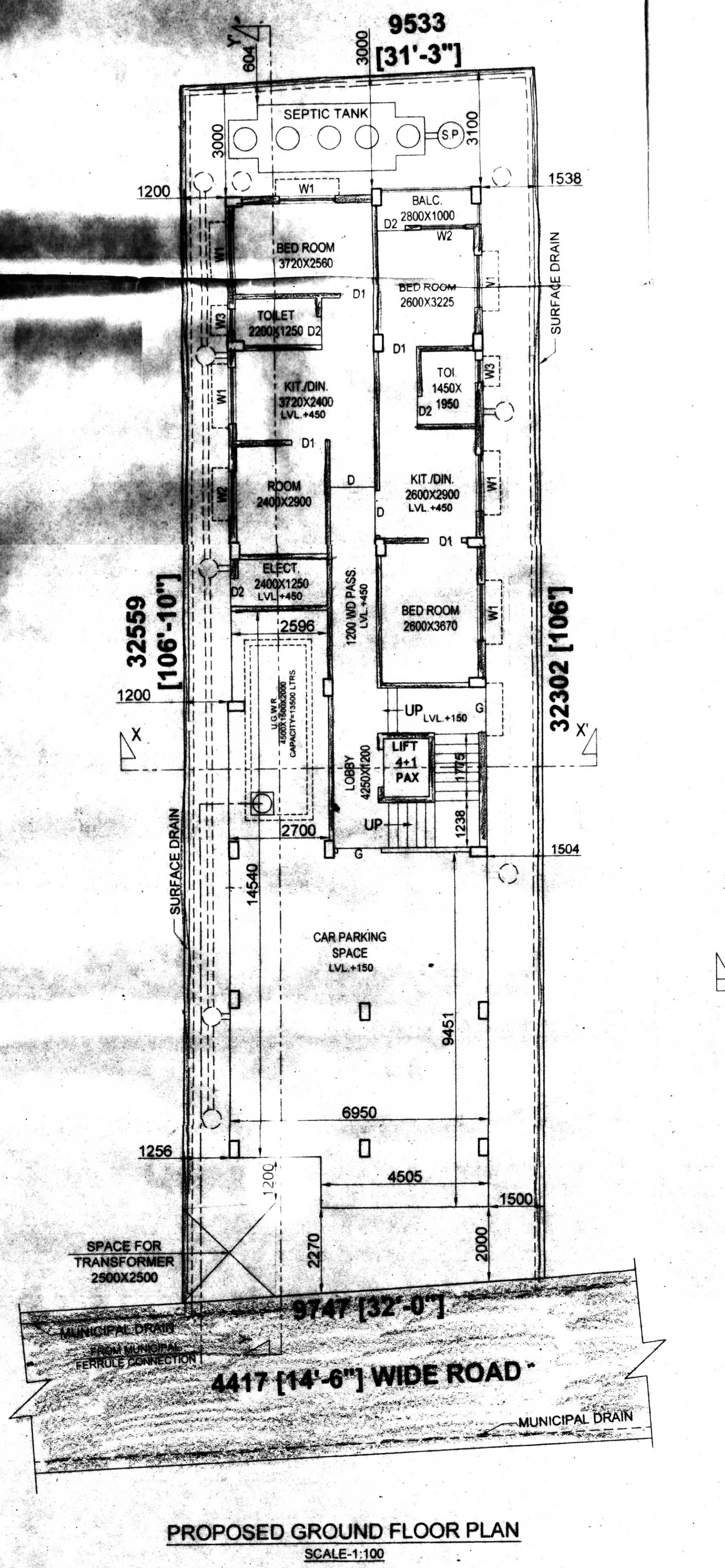
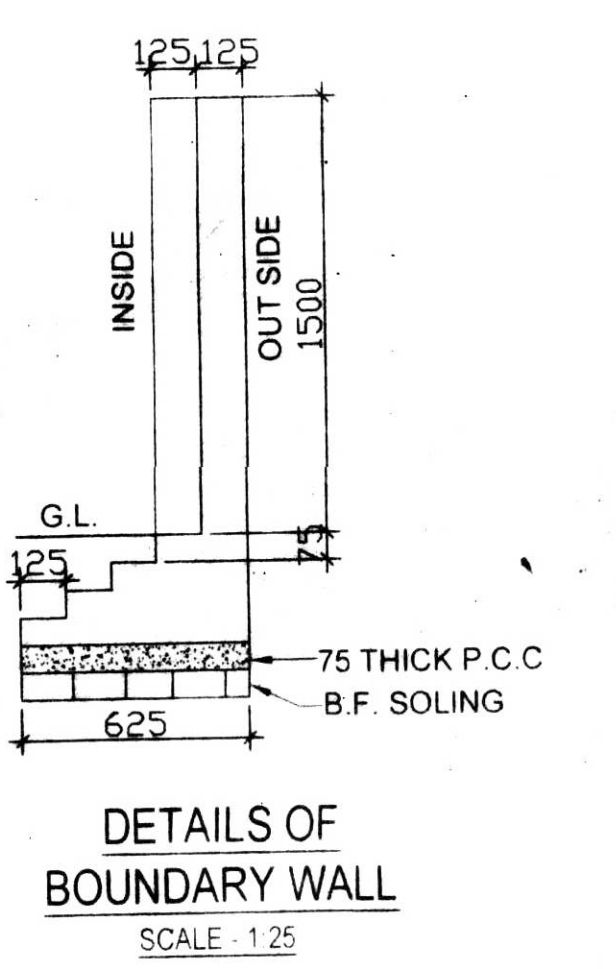
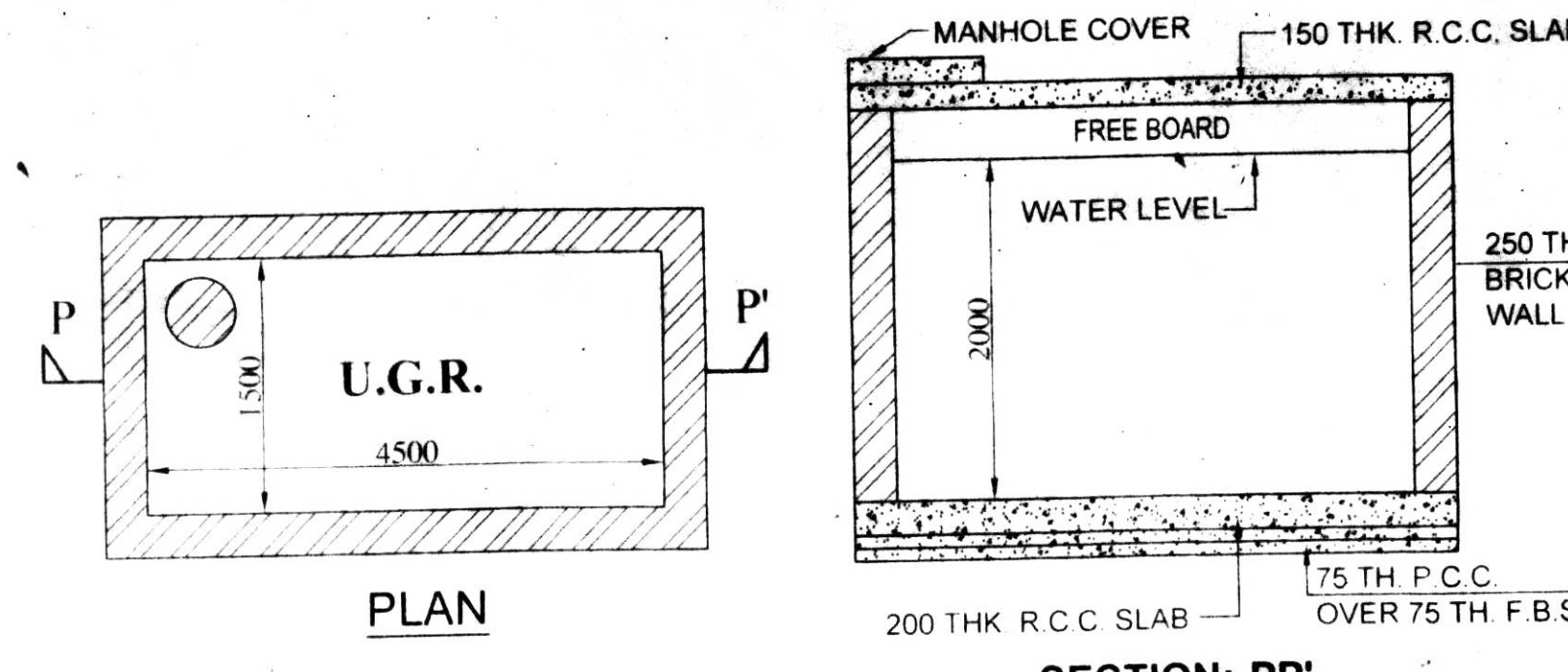
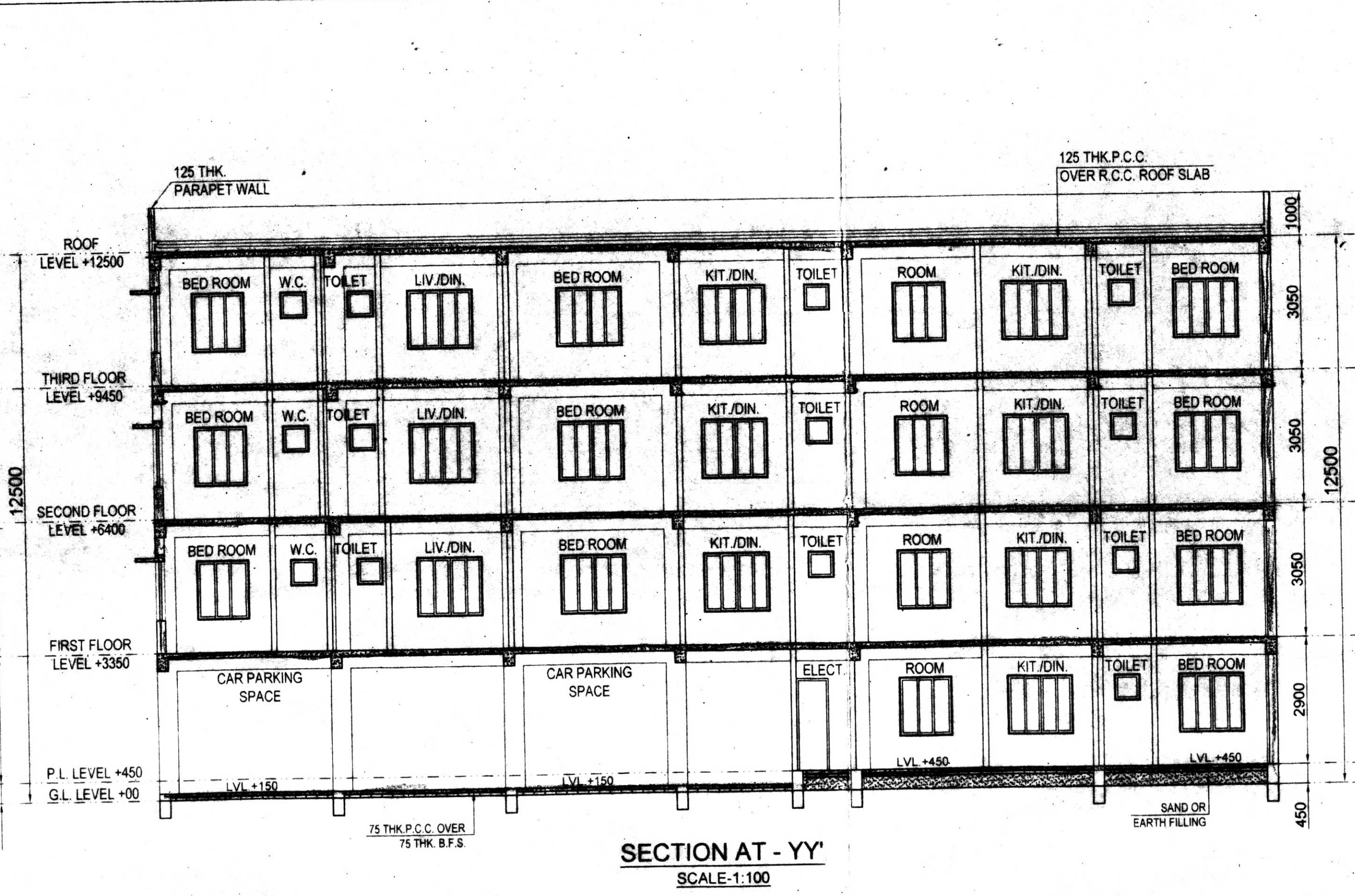
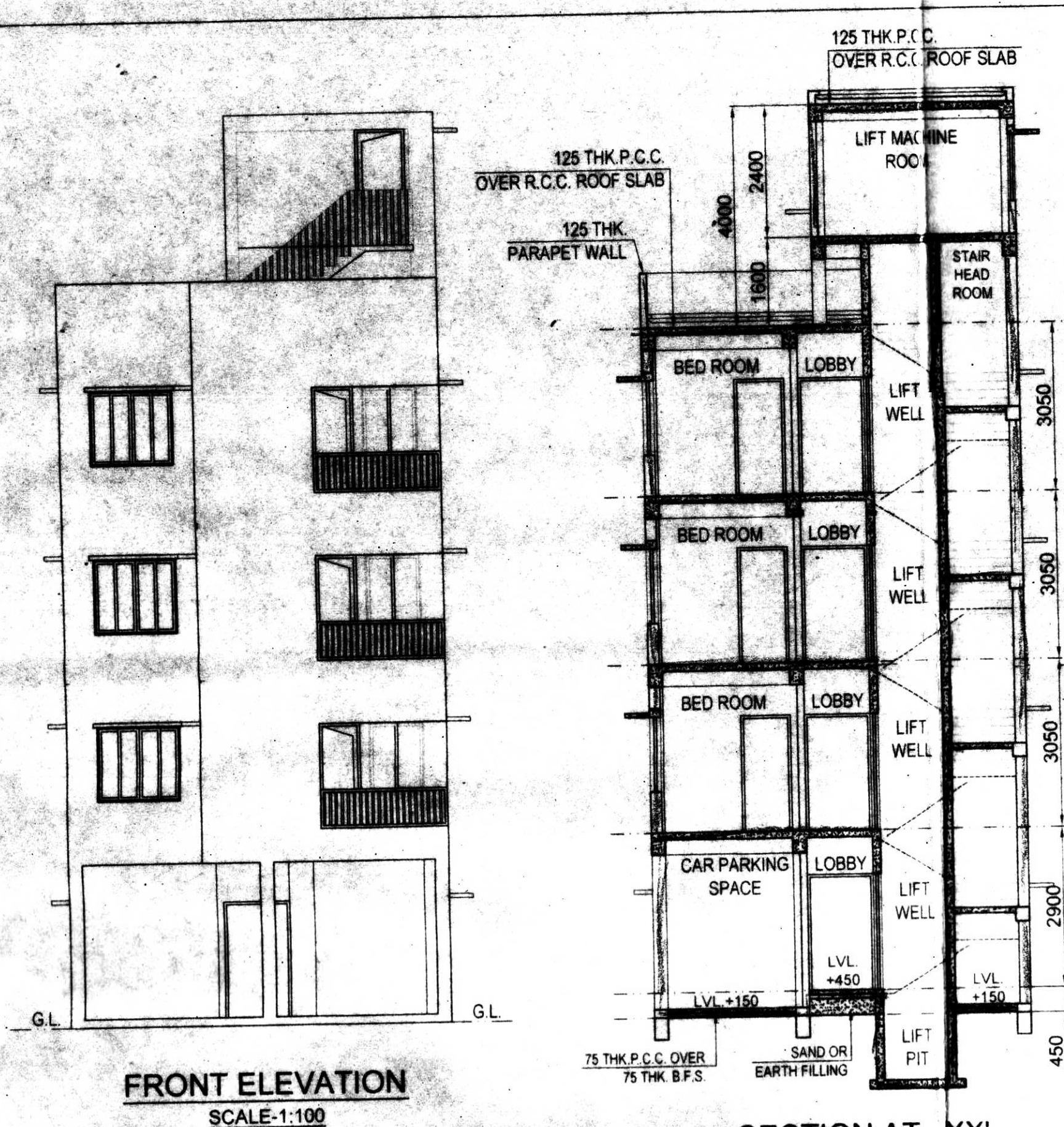
CERTIFIED THAT I SHALL NOT ON ALATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN CERTIFIED THAT I HAVE GONE THROUGH THE RULES FOR NEW BARRACKPORE MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING

Shibnath Guha Majumder  
SIGNATURE OF OWNERS

C.A. CONSTRUCTION  
(A GROUP OF CIVIL ENGINEERS)

62+63, MADHYAMGRAM MUNICIPAL MARKET COMPLEX, KOLKATA-700129  
PH: 10331 2539 - 8009

PARTICULARS	SCALE
FLOOR PLANS, ELEVATION, SECTIONS	SCALE - 1:100, 1:200, 1:50, 1:25
SITE PLAN & OTHER DETAILS	
DRAWN BY - SANDIP & SOUMIK	SHEET NO. - 1 OF 1
CHECKED BY -	



I hereby undertake to obtain N.O.C. from the Airport Authority in order to raise building G-2 on the undemarcated property within 60 days from this date. I shall be liable to pay necessary charges for the building at my own risk. I shall be liable to the Municipality. I shall be liable to the Airport Authority within the stipulated time. I shall construct G-2 building on the said property.

Plot : 02 HNo : 216

Sub: Mr. G. H. H. H.



SERIAL NO PWD/BLDG.PLAN /140/29-25  
Date: 27/5/15

INTIMATION SHOULD BE GIVEN TO THE OFFICER BEFORE EXECUTION & AFTER COMPLETION OF THE WORK. ANY DEVIATION OR ALTERATION OF THE PLAN SHOULD BE SANCTIONED BY THE MUNICIPAL AUTHORITY.

NO DEEP TUBEWELL SINKING SHALL BE ALLOWED WITHOUT THE PERMISSION OF THE MUNICIPAL AUTHORITY.

THE BUILDING PLAN IS SPONSORED SUBJECT TO THE CONDITION THAT THE MUNICIPALITY SHALL NOT BE HELD LIABLE IN CASE ANY DISPUTE ARISES ABOUT THE TITLE & OWNERSHIP OF THE SITE.

IN ACCORDANCE WITH THE PLAN VALID UP TO \_\_\_\_\_

NEW BANGALORE